

**Addendum No. 1
December 10th, 2024**

Project: APSD Simmons Middle School FACS Repairs Project
1300 S. 3rd Street,
Aberdeen, SD 57401

Architect: CO-OP Architecture

Letting: December 17th, 2024
APSD District Service Center
Terry O’Keefe Conf. Room
1244 S. 3rd

SCOPE OF THIS ADDENDUM:

To all bidders and all others to whom drawings and specifications have been issued by CO-OP Architecture.

Acknowledge receipt of this addendum by listing its number and date in the bidders Form of Proposal. Failure to do so may subject bidder to disqualification. This Addendum forms a part of the Contract Documents.

It modifies them as follows:

GENERAL ITEMS:

- a) See attached Plan Holders List
- b) See attached Pre-Bid Meeting Minutes
- c) Last day of school is May 20, 2025, plus any snow day adjustments. Work Commencement Date will be on or near May 23, 2025.
- d) Solid surface cap at the low walls which are shown with keynote #6.81 will now be provided and installed by the owner along with the other casework. GC to construct the low walls, prep & paint prior to the owner placing the final solid surfacing material.
- e) Owner will be salvaging some of the existing acoustical tile. They will remove the pieces they are interested in. Perimeter walls likely run to the deck so construction dust & noise containment should still be in place even if some tiles are removed.
- f) Exterior wall patching where the existing dryer vent is removed should be done with brick as indicated. Perhaps existing brick can be salvaged where the new dryer vent is installed.
- g) Contractor to install two rows of fire treated wood backing at upper cabinet locations. Cut and patch east and west gypsum walls as needed to install the backing. South wall is new.
- h) The owner would like to salvage and retain any light fixtures not being reused.
- i) Change all references of keynote #9.62 to keynote #9.63.

APPROVED SUBSTITUTIONS:

NONE AT THIS TIME

REVISIONS TO SPECIFICATIONS:

- a. **Section 013000-Administrative Requirements** – Omit reference to the use of an electronic submittal service under section 3.01-B. Direct emails from the General Contractor to the Architect will suffice.
- b. **Section 095100-Acoustical Ceilings - Add Section 095100 in its entirety** – Provide new 9/16” Grid and 2x2 Tegular Tiles to match existing.
- c. **Section 104400-Fire Protection Specialties - Add Section 104400 in its entirety** – Provide one cabinet & one fire extinguisher

KEYNOTE UPDATES:

<u>KEYNOTE</u>	<u>DESCRIPTION</u>
2.46	REMOVE CARPET
2.64	REMOVE EXISTING ACOUSTICAL TILE & GRID

REVISIONS TO ARCHITECTURAL DRAWINGS:

- 1) Sheet A001
 - Add Typical Blocking Detail
 - Provide fire resistant wood blocking where blocking is needed
- 2) Sheet A101
 - First Floor – Enlarged FACS – Demo Plan
 - North half of existing space has carpet to remove in lieu of VCT as noted. Change keynote #2.49 to #2.46
 - Existing acoustical ceiling grid to be removed and replaced in its entirety.
 - First Floor – Enlarged FACS – Ceiling Plan
 - Change keynote #9.62 to #9.63
- 3) Sheet A101
 - First Floor – Enlarged FACS – Demo Plan
 - North half of existing space has carpet to remove in lieu of VCT as noted. Change keynote #2.49 to #2.46
 - Existing acoustical ceiling grid to be removed and replaced in its entirety.
 - First Floor – Enlarged FACS – Ceiling Plan
 - Change keynote #9.62 to #9.63

ADDENDA ITEMS – MEP

- 4) NONE AT THIS TIME

END OF ADDENDUM-1 (December 10th, 2024)

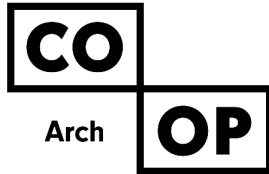
Directed by: Todd Geisler – CO-OP Architecture



**APSD Simmons Middle School FACS Remodel
Plan Holders List**

Architectural Estimate: \$245,000

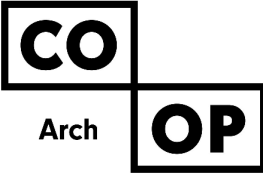
Trade	Name	Location	e-Mail	Phone
Architect	CO-OP Architecture	Aberdeen, SD	spencer@co-oparch.com	605-725-4852
			todd@co-oparch.com	
Owner	Aberdeen Public School District	Aberdeen, SD	ben.schnell@k12.sd.us	605-725-7100
Engineer	Sichmeller Engineering	Aberdeen, SD	LukeM@SicEng.biz	605-225-4344
Engineer	Professional Design Engineers	Brandon, SD	danm@alliancecom.net	605-941-3337
Printer	Quality Quick Print	Aberdeen, SD	jordonm@myqqp.com	605-226-2542
		General Contractors		
General Cont.	Kyburz-Carlson Construction	Aberdeen, SD	mkeller@kyburzcarlson.com	605-225-6161
General Cont.	JH Construction	Aberdeen, SD	jameshusby@hotmail.com	605-216-0270
General Cont.	JDH Construction	Aberdeen, SD	jhollinsworth@jdhconstruction.biz	605-725-0050
		M E P Contractors		
HVAC	Custom Sheet Metal	Aberdeen, SD	customsheetmetalinc@gmail.com	605-225-6560
HVAC	Fays Refrigeration	Aberdeen, SD	faysinc@nvc.net	605-225-7993
Plumbing	Redlinger Brothers	Watertown, SD	jeremy@redlingerbros.com	605-886-6955
Plumbing	Haar Plumbing	Aberdeen, SD	service@haarplumbing.com	605-226-0055
Electrical	Swanson Electric	Aberdeen, SD	dirk@swansonelectric.net	605-225-7852
Electrical	KEI	Aberdeen, SD	jkei123@outlook.com	605-290-7208
Electrical	Ladner Electric	Aberdeen, SD	kelly@ladnerelec.com	605-228-1581
		Builders Exchanges		
BX	Aberdeen Builders Exchange	Aberdeen, SD	dakotabuild@midconetwork.com	605-290-4210
BX	Sioux Falls Builders Exchange	Sioux Falls, SD	info@sfbx.com	605-357-8687
BX	Construct Connect	Cincinnati, OH	Maria_Delfino@constructconnect.com	513-458-8520
BX	Dodge Construction Network	Bedford, MA	brenda.cusack@construction.com	877-784-9556
BX	Fargo-Moorhead	Fargo, ND	info@fmbx.org	701-237-6772
BX	Construction Industry Center	Rapid City, SD	kasi@constructionindustrycenter.com	605-343-5252



Date: 12-03-2024
Project: **APSD Simmons Middle School FACS Remodel**
Subject: Pre-Bid Meeting **Minutes**
ARCH ESTIMATE: \$245,000

1. Introductions / Sign In
2. Date, Time, and Place of bid opening (accepting until **1:00 PM CST on Tuesday, December 17th, 2024**)
 - i. Aberdeen District Service Center
 1. Terry O’Keefe Conference Room
 - a. Review the “Instruction to Bidders” for all required information and documentation.
 - b. No bids will be accepted after bid time. –
 - c. Must be Sealed and noted on the sealed envelope what the project bid is for as per the specs. – **Bid For: “APSD Simmons Middle School FACS Remodel”**
 - d. All Addendums must be acknowledged, or the bid will be rejected.
 - e. Bid must be accompanied with Bid Bond or Cashier’s Check.
3. Notice to Proceed: **On or near January 13th, 2025**
 - a. **Last day of school is May 20, 2025, + any snow day adjustments**
 - b. Work Commencement Date: **On or near May 23rd, 2025**
 - c. Substantial Completion Date: **August 1, 2025**
 - d. Final Completion Date: **August 12, 2025**
4. Special Conditions - Use of the Site
 - a. GC is responsible for access to the site.
 - b. GC is responsible for contractor parking & staging locations.
 - i. See attached Site Map Parking/Staging Locations.
 - c. GC is responsible of Temporary Facilities and Controls per Section 015000.
 - d. GC is responsible for temporary restrooms/porta-johns.
 - i. School restrooms are off-limits to GC.
5. Submittals: Electronic Via Email:
 1. todd@co-oparch.com
 - a. Shall be reviewed and stamped as reviewed/approved by the General Contractor prior to submitting to the architect for review.
6. Explanation of Bid Package:
 - **Base Bid: General Contractor is responsible for the labor and materials for construction of the Simmons Middle School FACS Remodel drawings as issued on 11-26-2024**

Communication during Bidding



- a. Questions – to be emailed to the A/E (todd@co-oparch.com) and will be formally addressed and responded to by the A/E via addendum only.
 - b. Conversations that are not documented in an addendum or in these minutes attached to the addendum are not part of the Contract Documents.
 - c. Alternate requests of any alternate materials must be submitted 1 business day prior to last Addendum Date in order to be reviewed and/or considered for approval as an alternate
7. Last Addendum Date: **Friday, December 13th, 2024 at Noon (12:00 PM CST)**
- a. Prior Approvals or Questions : Must be turned in by 5:00 PM on: **Thursday, December 12th, 2024**
8. Requirement of the contractor to discuss any conflict between the plans and specifications and/or the project requirements with Design Professional prior to the last addendum date.
- a. All Contractors shall carefully study and compare the Contract Documents and shall at once report to the A/E of any error, inconsistency or omission they may discover.
 - b. Should the Drawings or the Specifications disagree in themselves or with each other, the Contractor shall provide the better quality of work and/or materials unless otherwise directed by written change
 - c. All trades are required to review the entire Contract Documents. Not reviewing the Contract Documents in their entirety is at the sole risk of the Contractor. Errors and Omissions from not reviewing the entire project scope will not be acceptable.
9. 10% bid bond or a 5% cashier's check; must accompany the bid.
- a. Cashier's check must be made payable to: ABERDEEN PUBLIC SCHOOL DISTRICT
10. Liquidated damages:
- i. Liquidated damages shall be applied at a rate of \$300 per day from August 1, 2025 thru date of substantial completion.
11. Review of Drawing Set / Construction Documents
1. APSD Simmons Middle School FACS Remodel
12. Questions, Comments, and Discussions:
- a.
 - b.



CONTRACTOR
PARKING &
STAGING

CONTRACTOR
PARKING



**SECTION 095100
ACOUSTICAL CEILINGS**

PART 1 GENERAL

1.01 SECTION INCLUDES

- A. *Suspended metal grid ceiling system.*
- B. Acoustical units.

1.02 REFERENCE STANDARDS

- A. ASTM A653/A653M - Standard Specification for Steel Sheet, Zinc-Coated (Galvanized) or Zinc-Iron Alloy-Coated (Galvannealed) by the Hot-Dip Process; 2023.
- B. ASTM C635/C635M - Standard Specification for Manufacture, Performance, and Testing of Metal Suspension Systems for Acoustical Tile and Lay-in Panel Ceilings; 2022.
- C. ASTM E1264 - Standard Classification for Acoustical Ceiling Products; 2023.

1.03 ADMINISTRATIVE REQUIREMENTS

- A. Sequence work to ensure acoustical ceilings are not installed until building is enclosed, sufficient heat is provided, dust generating activities have terminated, and overhead work is completed, tested, and approved.
- B. Do not install acoustical units until after interior wet work is dry.

1.04 SUBMITTALS

- A. See Section 013000 - Administrative Requirements, for submittal procedures.
- B. Product Data: Provide data on acoustical units.
- C. Samples: Submit two samples 6 by 6 inch in size illustrating material and finish of acoustical units.
- D. Samples: Submit one samples each, 6 inches long, of suspension system main runner.
- E. Manufacturer's Installation Instructions: Indicate special procedures.
- F. Maintenance Materials: Furnish the following for Owner's use in maintenance of project.
 - 1. See Section 016000 - Product Requirements, for additional provisions.
 - 2. Extra Acoustical Units: Quantity equal to 5 percent of total installed.

1.05 QUALITY ASSURANCE

- A. Acoustical Unit Manufacturer Qualifications: Company specializing in manufacturing the products specified in this section with minimum three years documented experience.

1.06 FIELD CONDITIONS

- A. Maintain uniform temperature of minimum 60 degrees F, and maximum humidity of 40 percent prior to, during, and after acoustical unit installation.

PART 2 PRODUCTS

2.01 ACOUSTICAL UNITS

- A. Manufacturers: Basis of Design: Armstrong Ceiling Products
 - 1. Acoustic Ceiling Products, Inc.: www.acpideas.com.
 - 2. CertainTeed Corporation: www.certainteed.com.
 - 3. Hunter Douglas Contract: www.hunterdouglascontract.com.
 - 4. USG: www.usg.com.
 - 5. Substitutions: See Section 01 6000 - Product Requirements.
- B. Acoustical Panels Type APC-1: Painted mineral fiber, ASTM E1264 Type III, with the following characteristics:
 - 1. Size: 24 by 24 inches.
 - 2. Thickness: 5/8 inches.

3. Composition: Formed Mineral Fiber.
4. NRC: .50.
5. CAC: 35.
6. Edge: ~~Square~~. **REGULAR TO MATCH EXISTING**
7. Surface Color: White.
8. Products:
 - a. Basis of Design: Dune by Armstrong.
 - b. Substitutions: See Section 016000 - Product Requirements.
9. Suspension System: ~~Existing~~ Exposed grid.

2.02 SUSPENSION SYSTEM(S)

A. Manufacturers:

1. **Armstrong World Industries, Inc:** www.armstrong.com.
2. **Acoustic Ceiling Products, Inc.:** www.acpideas.com.
3. **CertainTeed Corporation:** www.certainteed.com.
4. **Chicago Metallic Corporation:** www.chicagometallic.com.
5. **Hunter Douglas Contract:** www.hunterdouglascontract.com.
6. **USG:** www.usg.com.
7. **Substitutions:** See Section 01 6000 - Product Requirements.

B. Metal Suspension Systems - General: Complying with ASTM C635/C635M; die cut and interlocking components, with stabilizer bars, clips, splices, perimeter moldings, and hold down clips as required.

1. **Materials:**
 - a. **Steel Grid:** ASTM A653/A653M, G30 coating, unless otherwise indicated.

C. Exposed Steel Suspension System: Formed steel, commercial quality cold rolled; intermediate-duty.

1. **Profile:** Tee; 9/16 inch wide face.
2. **Construction:** Double web.
3. **Finish:** White painted.
4. **Products:**
 - a. **Basis of Design:** Suprafine by Armstong.
 - b. **Substitutions:** See Section 016000 - Product Requirements.

2.03 ACCESSORIES

- A. Perimeter Moldings: Same material and finish as grid.
 1. At Exposed Grid: Provide L-shaped molding for mounting at same elevation as face of grid. Basis of Design: Axiom Trim.
- B. Touch-up Paint: Type and color to match acoustical and grid units.

PART 3 EXECUTION

3.01 EXAMINATION

- A. Verify existing conditions before starting work.
- B. Verify that layout of hangers will not interfere with other work.

3.02 INSTALLATION - SUSPENSION SYSTEM

- A. **Rigidly secure system, including integral mechanical and electrical components, for maximum deflection of 1:360.**
- B. **Install after major above-ceiling work is complete. Coordinate the location of hangers with other work.**
- C. **Hang suspension system independent of walls, columns, ducts, pipes and conduit. Where carrying members are spliced, avoid visible displacement of face plane of adjacent members.**

- D. *Where ducts or other equipment prevent the regular spacing of hangers, reinforce the nearest affected hangers and related carrying channels to span the extra distance.*
- E. *Do not support components on main runners or cross runners if weight causes total dead load to exceed deflection capability.*
- F. *Support fixture loads using supplementary hangers located within 6 inches of each corner, or support components independently.*
- G. *Do not eccentrically load system or induce rotation of runners.*
- H. *Perimeter Molding: Install at intersection of ceiling and vertical surfaces and at junctions with other interruptions.*
 - 1. *Use longest practical lengths.*
 - 2. *Overlap and rivet corners.*

3.03 INSTALLATION - ACOUSTICAL UNITS

- A. Install acoustical units in accordance with manufacturer's instructions.
- B. Fit acoustical units in place, free from damaged edges or other defects detrimental to appearance and function.
- C. Fit border trim neatly against abutting surfaces.
- D. Install units after above-ceiling work is complete.
- E. Install acoustical units level, in uniform plane, and free from twist, warp, and dents.
- F. Cutting Acoustical Units:
 - 1. Make field cut edges of same profile as factory edges.

3.04 TOLERANCES

- A. Maximum Variation from Flat and Level Surface: 1/8 inch in 10 feet.
- B. Maximum Variation from Plumb of Grid Members Caused by Eccentric Loads: 2 degrees.

END OF SECTION

**SECTION 104400
FIRE PROTECTION SPECIALTIES**

PART 1 GENERAL

1.01 SECTION INCLUDES

- A. Fire extinguishers.
- B. Fire extinguisher cabinets.
- C. Accessories.

1.02 RELATED REQUIREMENTS

- A. Section 061000 - Rough Carpentry: Wood blocking product and execution requirements.

1.03 REFERENCE STANDARDS

- A. FM (AG) - FM Approval Guide; current edition.
- B. UL (DIR) - Online Certifications Directory; Current Edition.

1.04 SUBMITTALS

- A. See Section 013000 - Administrative Requirements, for submittal procedures.
- B. Shop Drawings: Indicate locations of cabinets and cabinet physical dimensions.
- C. Product Data: Provide extinguisher operational features.
- D. Maintenance Data: Include test, refill or recharge schedules and re-certification requirements.

1.05 FIELD CONDITIONS

- A. Do not install extinguishers when ambient temperature may cause freezing of extinguisher ingredients.

PART 2 PRODUCTS

2.01 MANUFACTURERS

- A. Fire Extinguishers:
 - 1. Ansul, a Tyco Business; Cleanguard: www.ansul.com/#sle.
 - 2. Kidde, a unit of United Technologies Corp: www.kidde.com/#sle.
 - 3. Nystrom, Inc: www.nystrom.com/#sle.
 - 4. Potter-Roemer: www.potterroemer.com/#sle.
 - 5. Pyro-Chem, a Tyco Business: www.pyrochem.com/#sle.
 - 6. Strike First Corporation of America; Water Fire Extinguisher: www.strikefirstusa.com.
 - 7. Substitutions: See Section 016000 - Product Requirements.
 - 8. Ansul, a Tyco Business: www.ansul.com/#sle.
 - 9. JL Industries, Inc: www.jlindustries.com.
 - 10. Larsen's Manufacturing Co: www.larsensmfg.com/#sle.
 - 11. Potter-Roemer: www.potterroemer.com/#sle.
 - 12. Pyro-Chem, a Tyco Business: www.pyrochem.com/#sle.
 - 13. Strike First Corporation of America; EL-Elite Architectural Series Fire Extinguisher Cabinet, Non-Fire Rated: www.strikefirstusa.com.

2.02 FIRE EXTINGUISHERS

- 1. Provide extinguishers labeled by UL (DIR) or FM (AG) for purpose specified and as indicated.
- B. Multipurpose Dry Chemical Type Fire Extinguishers: Carbon steel tank, with pressure gauge.
 - 1. Class: A:B:C type.
 - 2. Size: 10 pound.
 - 3. Finish: Baked polyester powder coat Red color.
 - 4. Temperature range: Minus 40 degrees F to 120 degrees F.
- C. Dry Chemical Type Fire Extinguishers: Stainless steel tank, with pressure gauge.

1. Class: K type.
2. Size: 1.6 gallons.
3. Finish: Polished stainless steel.
4. Temperature range: Minus 20 degrees F to 120 degrees F.

2.03 FIRE EXTINGUISHER CABINETS

- A. Metal: Formed aluminum.
- B. Cabinet Configuration: Recessed type.
 1. Size to accommodate accessories.
- C. Door: 0.036 inch metal thickness, reinforced for flatness and rigidity with nylon catch. Hinge doors for 180 degree opening with two butt hinge.
- D. Door Glazing: Acrylic plastic, clear, 1/8 inch thick, flat shape and set in resilient channel glazing gasket.
- E. Cabinet Mounting Hardware: Appropriate to cabinet, with pre-drilled holes for placement of anchors.
- F. Weld, fill, and grind components smooth.
- G. Finish of Cabinet Exterior Trim and Door: No. 4 - Brushed stainless steel.
- H. Finish of Cabinet Interior: White colored enamel.

2.04 ACCESSORIES

- A. Cabinet Signage: FIRE EXTINGUISHER.

PART 3 EXECUTION

3.01 EXAMINATION

- A. Verify existing conditions before starting work.
- B. Verify rough openings for cabinet are correctly sized and located.

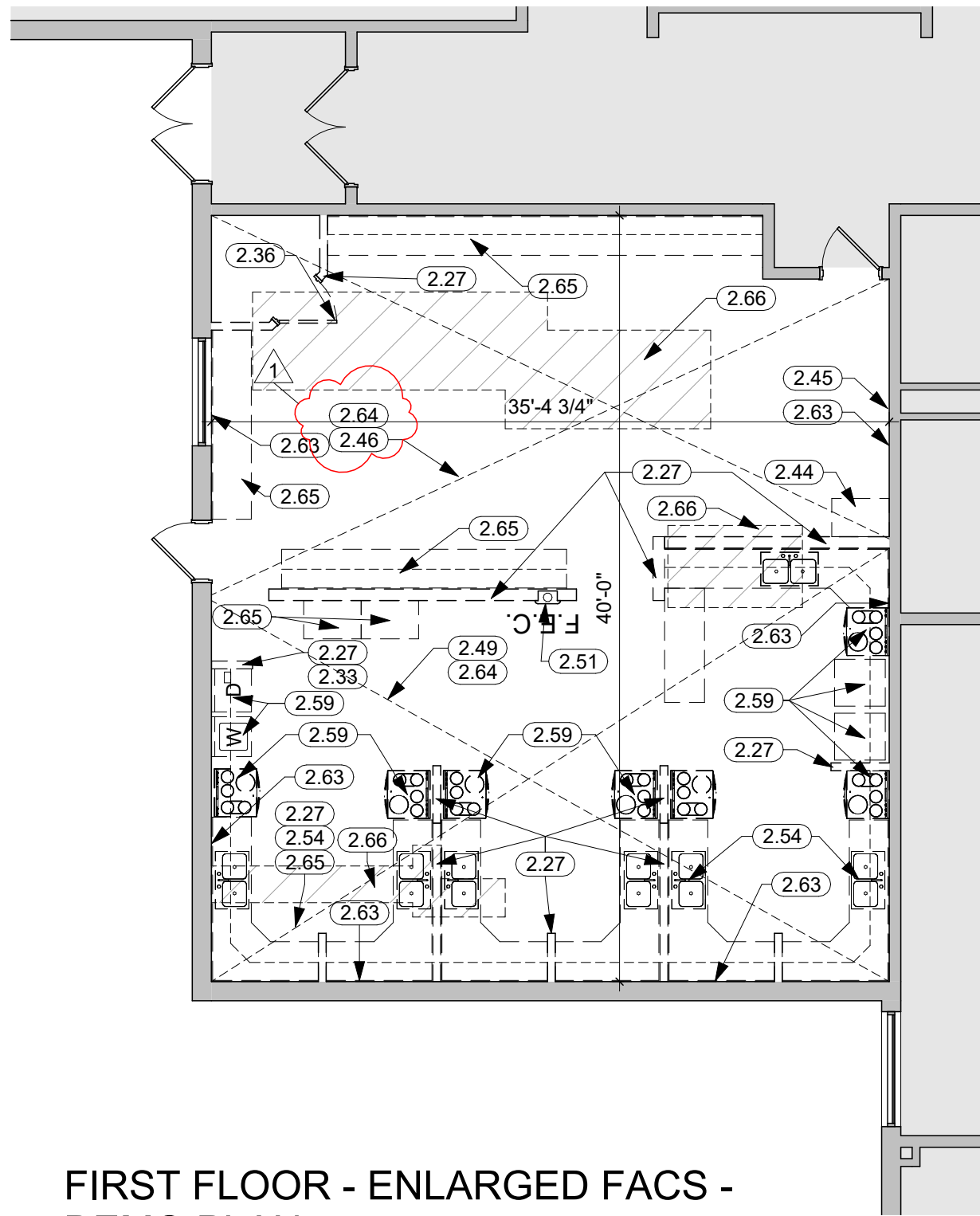
3.02 INSTALLATION

- A. Install in accordance with manufacturer's instructions.
- B. Install cabinets plumb and level in wall openings, 48 inches maximum from finished floor to center of pull.
- C. Secure rigidly in place.
- D. Place extinguishers in cabinets.

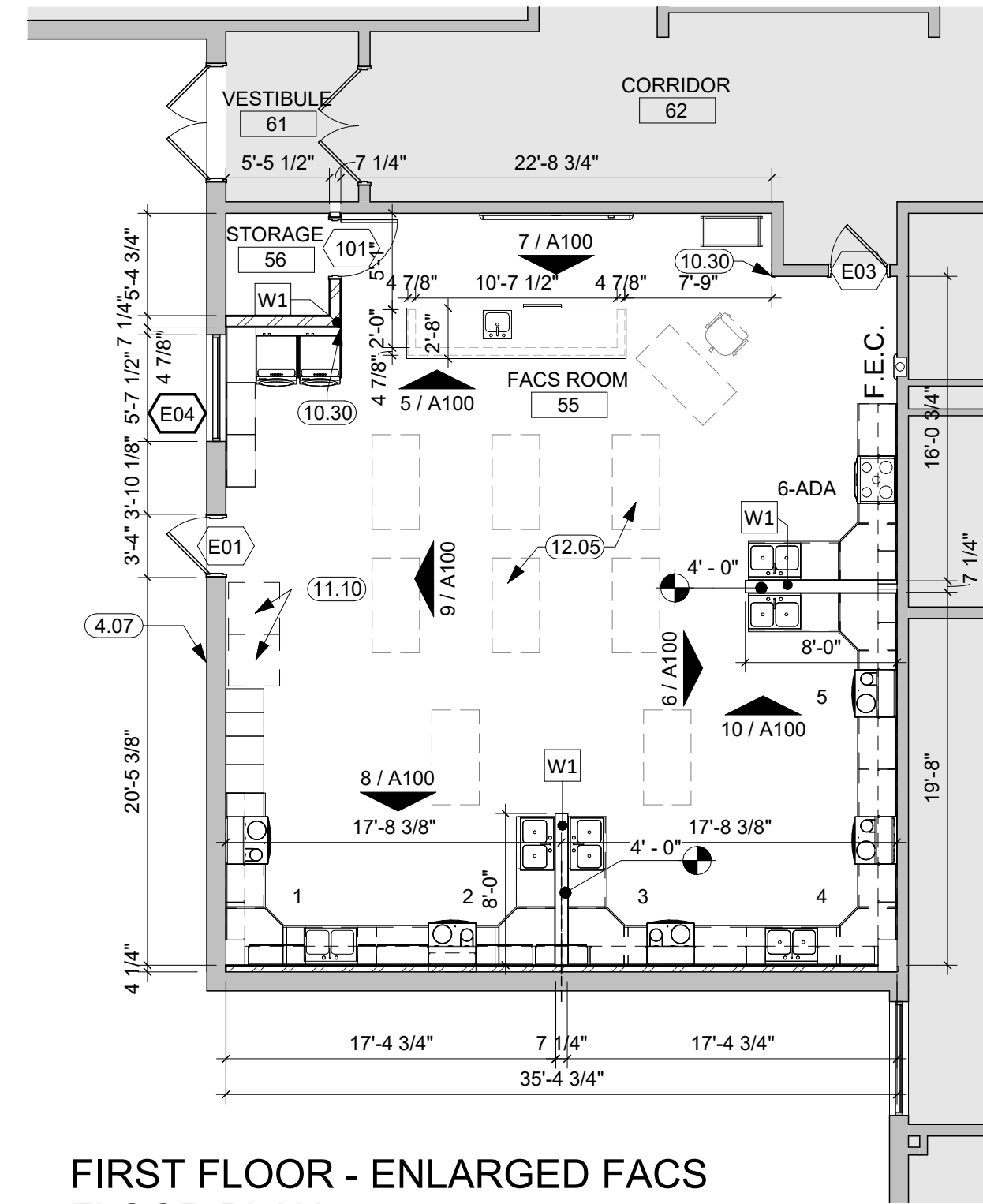
END OF SECTION

GENERAL NOTES - DEMO

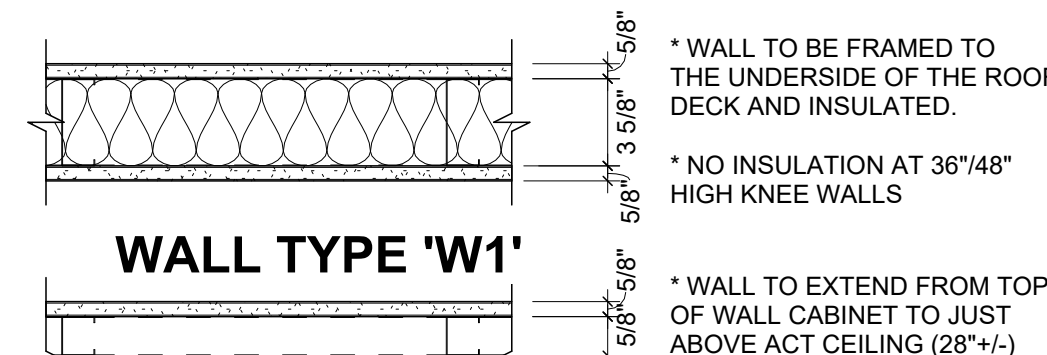
- PATCH AND/OR REPAIR ANY ADJACENT EXISTING CONSTRUCTION AFFECTED BY DEMOLITION, TO MATCH EXISTING CONDITIONS U.O.N.
- COORDINATE WITH THE OWNER ANY DEMO ITEMS TO BE SALVAGED BY THE GENERAL CONTRACTOR FOR THE OWNER'S RE-USE.
- THE CONTRACTOR SHALL VERIFY ALL EXISTING CONDITIONS, ELEVATIONS, AND DIMENSIONS.



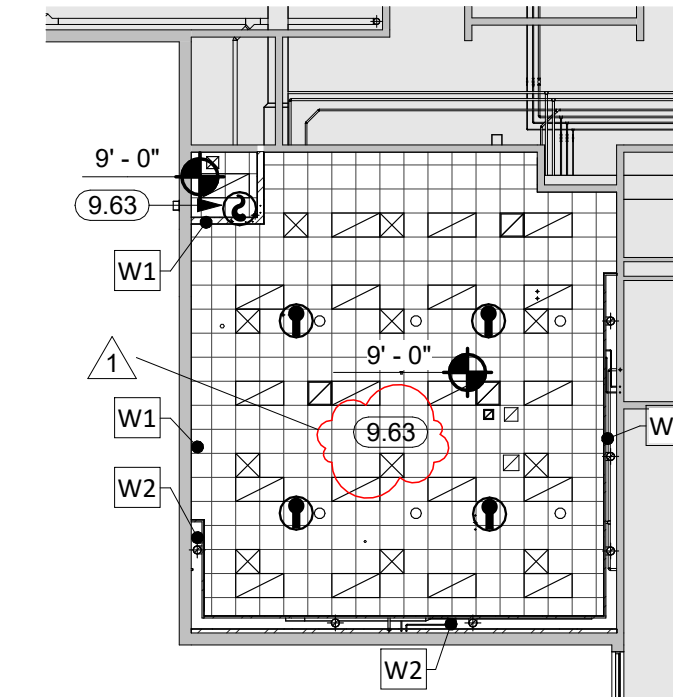
1 FIRST FLOOR - ENLARGED FACs - DEMO PLAN
1/8" = 1'-0"



2 FIRST FLOOR - ENLARGED FACs FLOOR PLAN
1/8" = 1'-0"



3 CONCRETE JOINT DETAIL
1 1/2" = 1'-0"



4 FIRST FLOOR - ENLARGED FACs CEILING PLAN
1/16" = 1'-0"

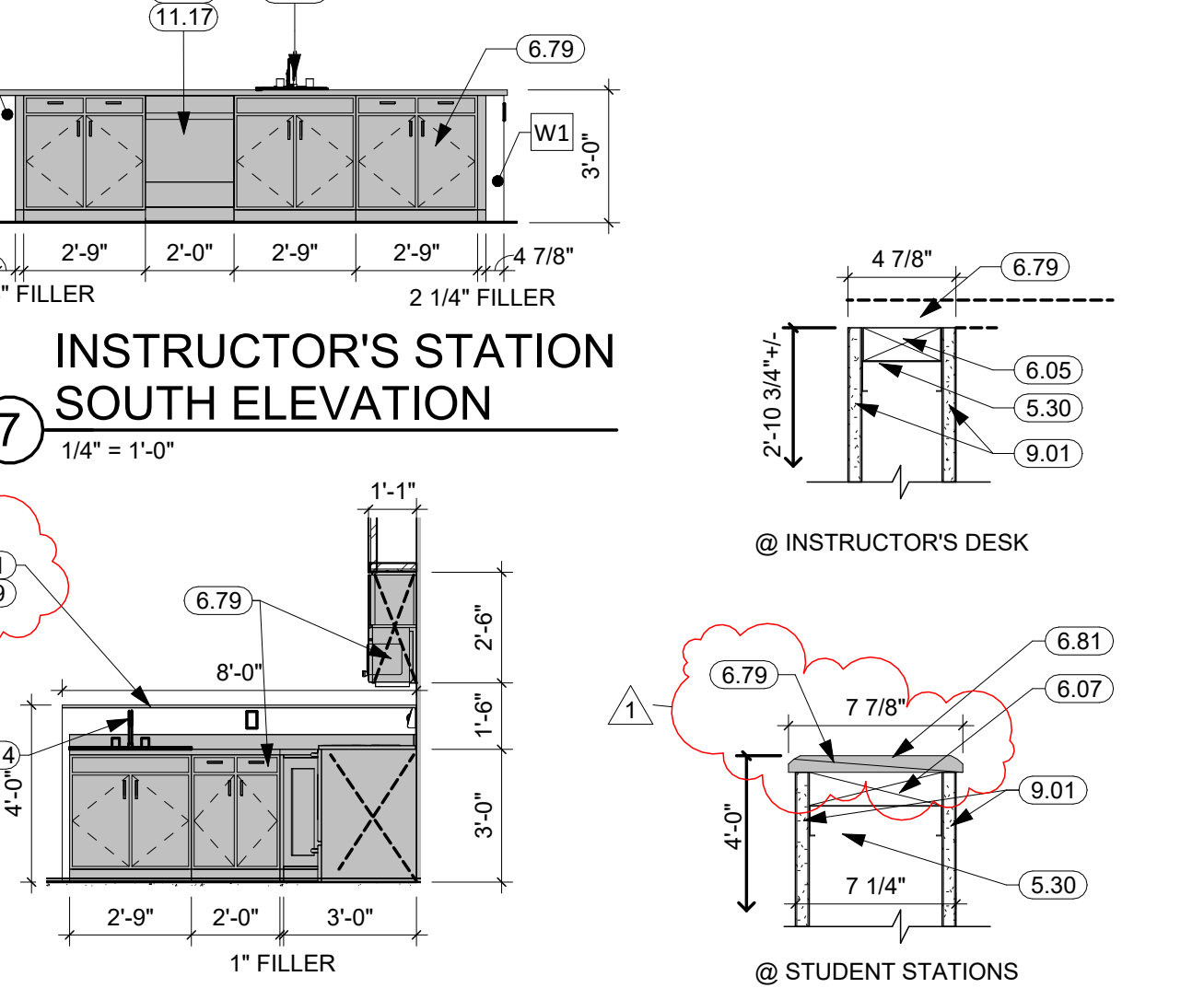
GENERAL NOTES

- SEE ENLARGED PLAN FOR WALL TYPE.
- ALL DIMENSIONS ARE FROM FACE OF FRAMING U.N.O.
- INTERIOR WALL FINISHES ARE FULL HEIGHT, U.N.O.
- ALL WALLS ARE TO BE INSULATED AND EXTEND TO THE DECK, U.N.O.
- VERIFY DRYWALL CONTROL JOINT LOCATIONS W/ARCHITECT ON SITE PRIOR TO INSTALLATION. THIS INCLUDES, BUT IS NOT LIMITED TO, CONTROL JOINTS AT 30'-0" O.C. MAX. IN LONG WALL EXPANSIONS. CONTROL JOINTS AT DOOR JAMBS EXTENDING FROM DOOR HEAD TO CEILING. CONSIDERATION SHALL ALSO BE GIVEN TO LOCATING CONTROL JOINTS FROM FLOOR TO CEILING AT EITHER EDGE OF LARGE WINDOW OPENINGS.
- SEE FLOOR PLAN FOR CASEWORK PLAN INFORMATION. FIELD VERIFY ALL CASEWORK OPENINGS. COORDINATE ALL CASEWORK DIMENSIONS WITH OWNER PROVIDED AND CONTRACTOR PROVIDED APPLIANCES/EQUIPMENT. ALL EXPOSED FACES TO BE FINISHED. (TYP)
- COORDINATE DEVICE PENETRATIONS AT COUNTERTOPS W/ MECHANICAL & ELECTRICAL.
- COORDINATE INSTALLATION OF OWNER PROVIDED EQUIPMENT WITH NEW CONSTRUCTION.
- ALL HM FRAMES IN STUD PARTITIONS SHALL BE WRAPPED AROUND BOTH SIDES OF PARTITION (U.N.O.) SEE PLAN FOR WALL THICKNESS.
- CAULK ENTIRE PERIMETER OF H.M. FRAMES (BOTH SIDES)
- PAINT ALL H.M. FRAMES AS DIRECTED. SPLIT PAINT COLOR AT DOOR GASKET AS REQ'D
- COORDINATE ALL CHASE SIZES AND LOCATIONS W/ MECHANICAL. PROVIDE CHASES AT ALL EXPOSED MECHANICAL & ELECTRICAL WITH ADJACENT WALL MATERIAL AS REQUIRED.
- ALL ITEMS INSTALLED IN CEILINGS, INCLUDING SPRINKLER HEADS, ARE TO BE CENTERED OR SYMMETRICALLY ARRANGED ON OR ABOUT CENTERLINES OF ROOMS AND CENTERED IN CEILING TILES.
- CENTER CEILING GRID IN AREAS SUCH THAT THERE WILL BE NO CEILING TILE LESS THAN 6" IN THE SMALLEST DIMENSION, UNLESS OTHERWISE NOTED.
- THE REFLECTED CEILING PLANS ARE INTENDED TO AID IN COORDINATION ONLY AND ARE NOT INTENDED TO BE COMPREHENSIVE. SEE MECHANICAL AND ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION. NOTIFY ARCHITECT WHERE CONFLICTS OCCUR.
- REFER TO SPECIFICATIONS FOR CEILING AND FIXTURE SUSPENSION REQUIREMENTS.

KEYNOTE SCHEDULE

2.27	REMOVE STUD FRAMED WALL
2.33	REMOVE ACOUSTIC PANEL CEILING
2.36	REMOVE DOOR & H.M. FRAME
2.44	REMOVE TALL STORAGE CABINET
2.45	REMOVE MARKER & TACK BOARDS
2.46	REMOVE CARPET
2.49	REMOVE VCT
2.51	REMOVE F.E. CABINET
2.54	REMOVE SINK
2.59	REMOVE ALL EXISTING EQUIPMENT (BY OWNER)
2.63	REMOVE PORTION OF GYPSUM WALLBOARD AS NEEDED FOR MEP CHANGES. PATCH AND REPAIR TO MATCH EXISTING. SEE MEP DRAWINGS FOR MORE INFORMATION.
2.64	REMOVE EXISTING ACOUSTICAL TILE - EXISTING GRID TO REMAIN
2.65	OWNER TO REMOVE EXISTING CASEWORK & COUNTERTOPS
2.66	HATCHED AREA INDICATES CUTTING FLOOR AS REQUIRED FOR NEW PLUMBING; SEE MEP FOR MORE INFORMATION AND ANY ADDITIONAL AREAS TO BE CUT/PATCHED. COORDINATE FINAL WIDTHS AND LENGTHS OF CUTTING AND PATCHING. FLOOR SHALL BE CUT CLEANLY SO THAT THERE IS A NEAT JOINT WHEN RECEIVING A NEW FLOOR SLAB
3.01	CONC. FLOOR SLAB ON GRADE REINF. w/ FIBERMESH w/ 10 MIL. VAPOR BARRIER BELOW
4.07	PATCH EXISTING BRICK WHERE MEP COMPONENT HAS BEEN REMOVED (SEE MEP DOCUMENTS FOR MORE INFORMATION)
5.30	STRUCTURAL STEEL STUD & TRACK FRAMING (SEE PLAN)
5.91	#5 REBAR - PIN AND EPOXY
6.05	DOUBLE SILL PLATE
6.07	2x WOOD BLOCKING
6.79	CABINETS & COUNTERTOPS PROVIDED AND INSTALLED BY OWNER
6.81	SOLID SURFACE
9.01	GYPSUM SHAFT WALL
9.21	5/8" GYPSUM BOARD
9.61	GYPSUM SOFFIT TO CONCEAL EXHAUST DUCT
9.63	NEW ACOUSTICAL TILE & GRID
10.30	CORNER GUARDS
10.61	FIRE EXTINGUISHER AND WALL CABINET
11.09	APPLIANCES PROVIDED & INSTALLED BY OWNER (TYP)
11.10	REFRIGERATOR
11.17	DISHWASHER
11.19	DRYER
11.21	SMART BOARD (PROVIDED BY OWNER)
12.05	DESK AND CHAIR (PROVIDED BY OWNER)
22.13	SINGLE COMPARTMENT SINK
22.14	DOUBLE COMPARTMENT SINK
31.02	DRAINAGE FILL

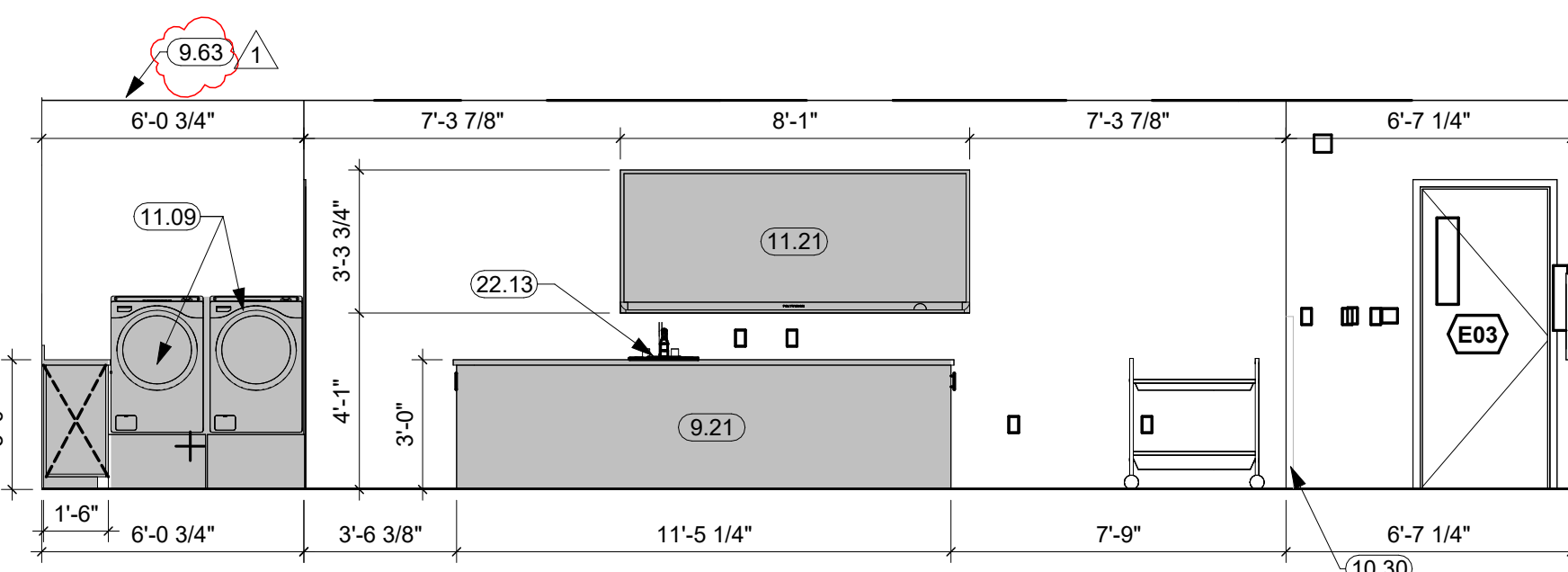
KEYNOTE SCHEDULE



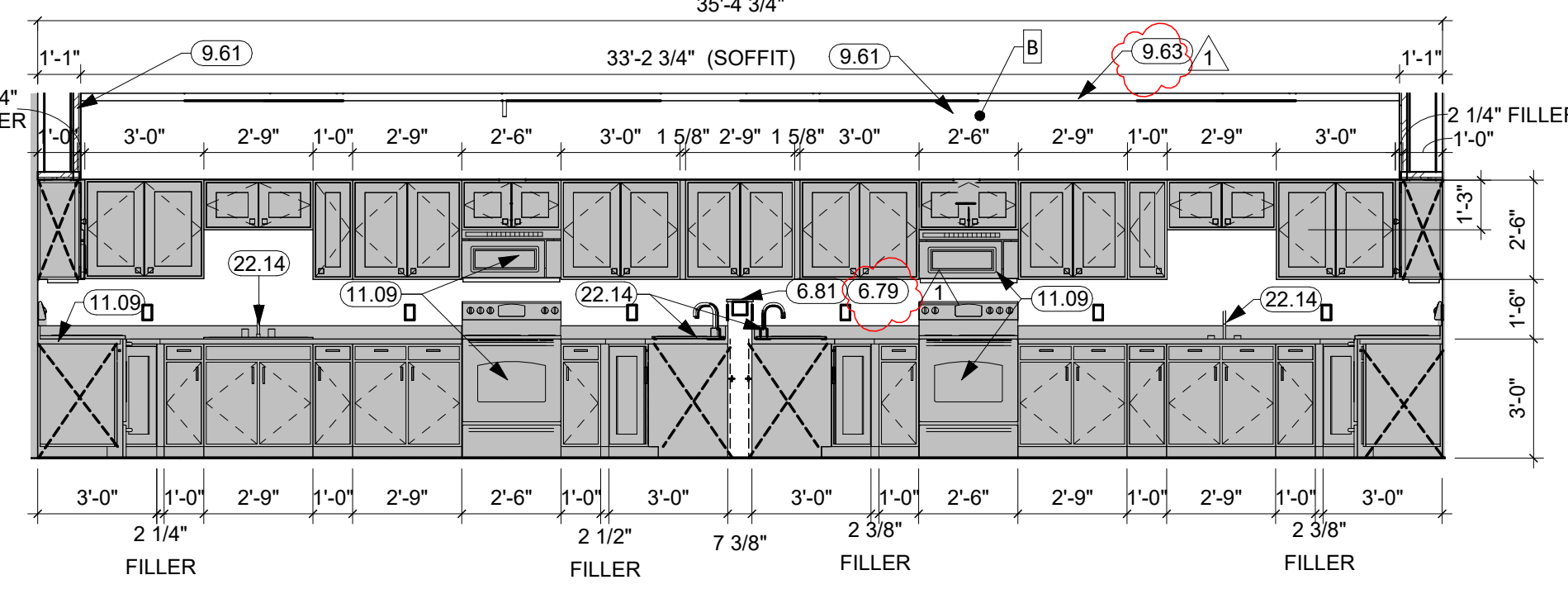
7 INSTRUCTOR'S STATION SOUTH ELEVATION
1/4" = 1'-0"

10 TYP OVEN WING
1/4" = 1'-0"

11 LOW WALL SECTIONS
1 1/2" = 1'-0"



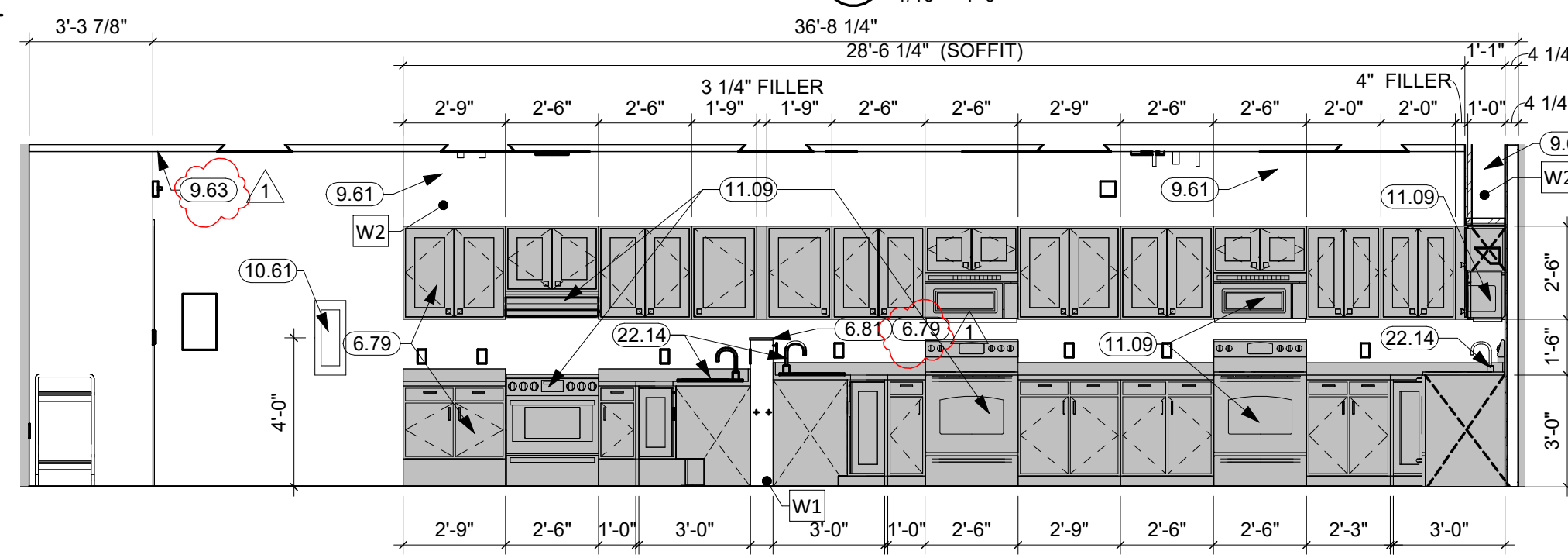
5 NORTH INTERIOR ELEVATION
1/4" = 1'-0"



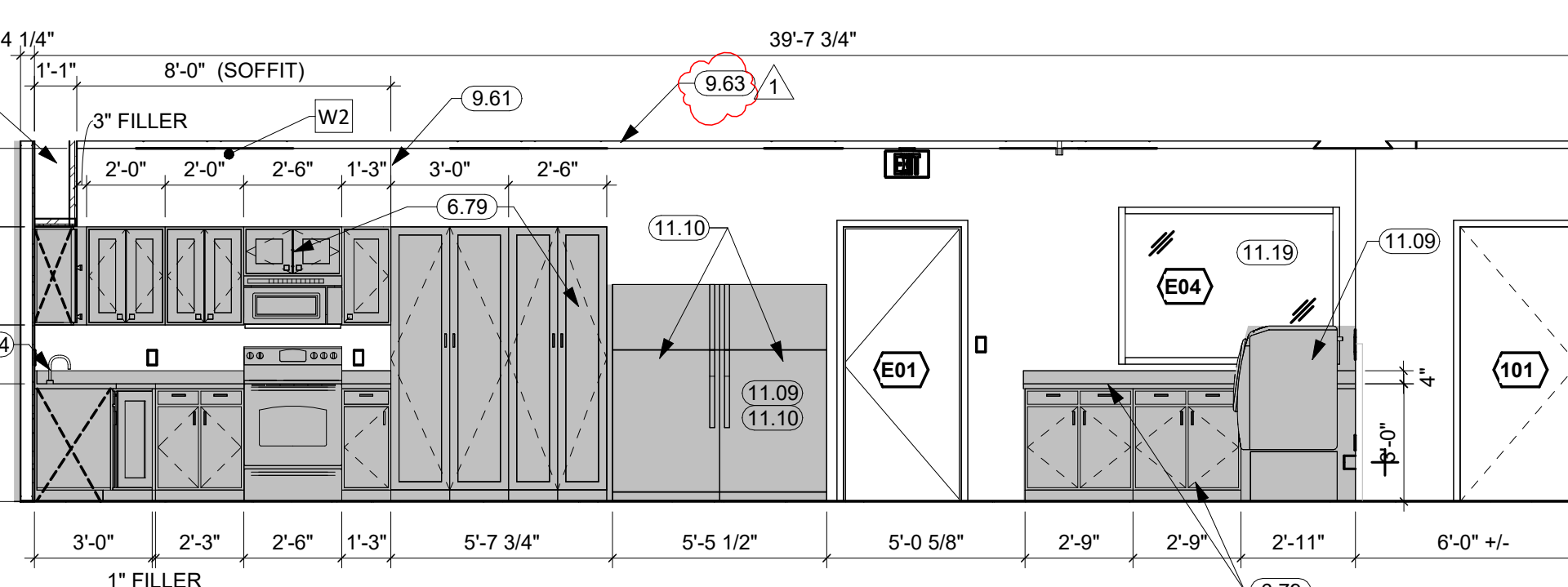
8 SOUTH INTERIOR ELEVATION
1/4" = 1'-0"

HARDWARE SET: 01
3 EA HINGES
1 EA STOREROOM LOCK-ND80
1 EA WALL STOP-WS406/407CCV

DOOR & FRAME SCHEDULE-FACS									
NO.	W	H	T	TYPE	MAT'L	FRAME	HDWRE	ADDITIONAL NOTES	
101	3'-0"	7'-0"	0'-1 3/4"	F	WOOD	HM	01		
E01	3'-0"	7'-0"	0'-1 3/4"		EXG HM	EXG HM		EXISTING DOOR TO REMAIN	
E03	3'-0"	7'-0"	0'-1 3/4"		EXG WOOD	EXG HM		EXISTING DOOR TO REMAIN	

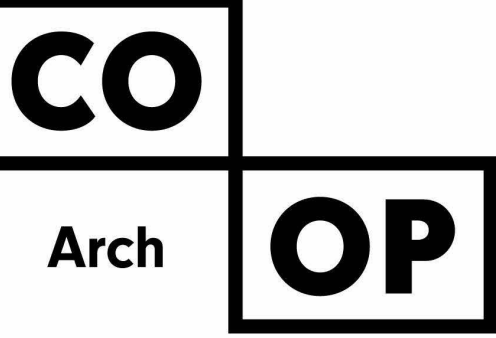


6 EAST INTERIOR ELEVATION
1/4" = 1'-0"



9 WEST INTERIOR ELEVATION
1/4" = 1'-0"

ROOM FINISH SCHEDULE-FACS						
RM#	NAME	FLR FIN.	BASE FIN.	WALL FIN.	CLG FIN.	CLG HT.
55	FACS ROOM	BY OWNER	BY OWNER	P-1	NEW TILE IN NEW GRID	9'-0"
56	STORAGE	BY OWNER	BY OWNER	P-1	NEW TILE IN NEW GRID	9'-0"
61	VESTIBULE	EXISTING TO REMAIN	EXISTING TO REMAIN	EXISTING TO REMAIN	EXISTING TO REMAIN	EXISTING TO REMAIN
62	CORRIDOR	EXISTING TO REMAIN	EXISTING TO REMAIN	EXISTING TO REMAIN	EXISTING TO REMAIN	EXISTING TO REMAIN



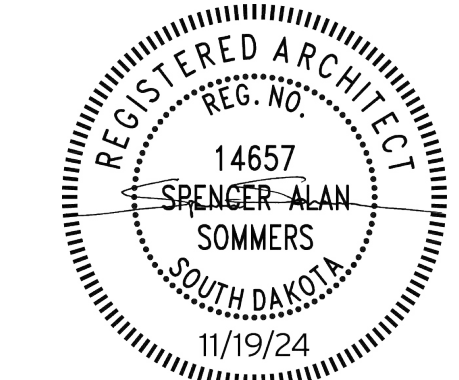
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CO-OP PROJECT NO: 2415



ISSUE:
11/19/24 100% CONSTRUCTION DOCUMENTS

REV. #	REV. DSC.	REV. DATE
1	Addendum #1	12/10/24

PROJECT:
SIMMONS MIDDLE SCHOOL FACS REMODEL
ABERDEEN SCHOOL DISTRICT
ABERDEEN, SOUTH DAKOTA

SHEET TITLE:
PLANS, ELEVATIONS, AND DETAILS

A100